

## AGENDA

---

**Meeting:** Environment Select Committee

**Place:** Council Chamber - Council Offices, Monkton Park, Chippenham, SN15 1ER

**Date:** Thursday 1 November 2012

**Time:** 10.30 am

---

Please direct any enquiries on this Agenda to Kieran Elliott of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718504 or email [kieran.elliott@wiltshire.gov.uk](mailto:kieran.elliott@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

---

### Membership:

Cllr Chuck Berry  
Cllr Rosemary Brown  
Cllr Nigel Carter  
Cllr Christopher Cochrane  
Cllr Peter Doyle  
Cllr Jose Green  
Cllr Alan Hill

Cllr Jon Hubbard  
Cllr Chris Humphries  
Cllr Tom James MBE  
Cllr Ian McLennan  
Cllr Stephen Oldrieve  
Cllr Leo Randall

---

### Substitutes:

Cllr Jane Burton  
Cllr Trevor Carbin  
Cllr Brian Dalton  
Cllr Bill Douglas  
Cllr Nick Fogg  
Cllr Russell Hawker

Cllr Charles Howard  
Cllr George Jeans  
Cllr Julian Johnson  
Cllr Jeffrey Ody  
Cllr Ricky Rogers  
Cllr Anthony Trotman

---

# **AGENDA**

## **PART I**

### **Items to be considered while the meeting is open to the public**

1 **Apologies**

To receive any apologies for absence.

2 **Minutes of the Previous Meeting (Pages 1 - 6)**

The minutes of the meeting held on **30 August 2012** are presented for approval.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation**

The Council welcomes contributions from members of the public.

**Statements**

If you would like to make a statement at this meeting on any item on this agenda, please register to do so **at least 10 minutes prior to the meeting**. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named above for any further clarification.

**Questions**

To receive any questions from members of the public or members of the Council received in accordance with the constitution. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named above **no later than 5pm on Thursday 25 October 2012**. Please contact the officer named on the first page of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Highways and Streetscene Works Update (Pages 7 - 20)**

To receive a report from the Service Director (Highways and Transport) and Service Director (Neighbourhood Services) on future Scrutiny involvement with Highways issues, particularly in relation to contracts.

7 **Development Services Task Group (Pages 21 - 54)**

To receive the final report of the Development Services Task Group.

8 **Forward Work Programme (Pages 55 - 56)**

To note and receive updates on the progress of items on the forward work programme.

Under the revised Overview and Scrutiny (OS) arrangements there is now a single OS work programme controlled by the OS Management Committee, linked to priorities in the Business Plan.

Therefore it should be noted that, whilst any matters added by Members are welcome, they will be referred to the OS Management Committee for approval before formal inclusion in the work programme for the Environment Select Committee.

A copy of the Overview and Scrutiny Forward Work Programme for the Environment Select Committee is attached for reference.

9 **Date of Next Meeting**

To confirm the date of the next meeting as **Thursday 20 December 2012** at Monkton Park, Chippenham.

10 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.